NEWSLETTER APRIL 2021

"Spring adds new life and new beauty to all that is."

# MAYFIELD TOWN

## CALLING ALL YOUTH

Anyone interested in serving on Mayfield's first Youth Town Council please contact Sarah Liddiard at 435-720-6295 or the Town Office 435-528-5061 <a href="mayfieldtownutah@gmail.com">mayfieldtownutah@gmail.com</a> by April 13th. We look forward to organizing a youth council to promote leadership and learn about civic responsibilities. The youth will have an adult advisor and participate in community events, service projects and activities.

#### HELP WANTED

In an effort to ensure our annual Town's 24th of July Celebration will move forward, we are currently seeking help with the following committees: Recreation Committee- (parade) (games) Aaron Peterson 435-851-1641 Service Committee- (food) (service projects) Mike Bennett 435-851-7107 Cultural Development Committee- (entertainment) Eric Peterson 435-851-3401 The future of our annual celebration depends on volunteers, which are few in numbers at this time. Please reach out if you're interested, what a fun way to be involved in our community!

#### THANK YOU ARTISTS OF ALL KINDS

Over the years the Town Office has been able to showcase some extraordinary talented artists/hobbyists. At this time our display case at Town Hall features custom wood carvings by Mayfield's own Scott Sorensen aka Woodstok. Stop by and take a look! Anyone interested in submitting items for the display case contact Amanda at Town Hall or Doug Bjerregaard at 528-3255. We look forward to showcasing the many qualities our residents have!

### Saturday 17<sup>th</sup> from 10-12 Dog Clinic @ Town Hall

Mayfield Town ordinance allows for 2 dogs per residence & requires proof of current rabies vaccine. Vaccinations available, Rabies \$13, Parvo/Dyst. \$18, Bordetella \$18, Rattlesnake \$18 Fee for licensing is SpayedFemale/Male \$5, Female \$10. Separate payments for license and vaccines Exact change or check required.

#### Watch for a letter from Service Line Warranties of America

We have partnered with this insurance company to help any residents that may end up with costly repairs d/t broken water or septic lines. They will be sending everyone information on how to sign up. Any damages on lines from the meter to your property are the responsibility of the property owner. You will find that this is a very affordable plan.

## **Don't Forget:**

Town Clean Up Day Saturday the 24th

#### **Upcoming Dates**

Easter April 5th

Town Council Meeting April 14th 7pm

Dog Clinic April 17th 10am-12pm

Town Clean Up April 24th

-Anyone willing to help with projects around town meet at the Town Hall at 9:00 am. We will have projects planned in advance.

### Mayor's Corner

Today was a typical "Sprinter Day". Sunshine in the morning, chilly north breeze by 10 am, blustery weather by 2 pm and snowing by 6pm. We are grateful for every amount of moisture we receive. The reality is that snow and water measured totals indicate below average snow pack and water in the mountain snow. Governor Cox last week issued an Emergency Declaration for our continued drought conditions. As town officials we are committed to work with state and local water managers to minimize the impact of our limited snow pack. This will require wise water use of all our citizens. We are asking all our citizens to check all your irrigation systems, hoses and sprinklers for efficient water delivery. We encourage that you water deep and less often and then cut your grass higher. Let's make this year a good year by being good stewards. Remember April 24, community cleanup day.

# To List News Please Contact:

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