| <u>Mayfield Tow</u>                            | <u>n Fe</u> e | es                 |                    |   | Upd                           | ated 06/0               | 1/2022                         |  |  |  |
|--|---------------|--------------------|--------------------|---|-------------------------------|-------------------------|--------------------------------|--|--|--|
| Business License                               |               |                    |                    | Due by January 30 <sup>th</sup>                   |                               |                         | \$50.00                        |  |  |  |
| (No fee f                                      | for home      | e occupati         |                    |   |                               |                         | Beer License "B" \$100.00      |  |  |  |
| Dog Tags                                       |               |                    | Due Apri           | l 30 <sup>th</sup>                                | Late F                        | Late Fee \$25.00        |                                |  |  |  |
|  |               |                    | Female             | \$10.00   | ) Male/S                      | Spayed Fe               | male \$5.00                    |  |  |  |
|  |               |                    | Reclamat           | ion Fee 1 <sup>st</sup> \$25, 2 <sup>nd</sup> \$5 | 50, 3 <sup>rd</sup> \$75 + pr | ice of lice             | nse if no license              |  |  |  |
| Park Rental                                    |               |                    | Residents          |   | \$50.00                       | )                       |                                |  |  |  |
|  |               |                    | Non-Resi           | dent  | \$75.00                       | )                       |                                |  |  |  |
|  |               |                    | 1 hour pa          | rty   | \$20.00                       | )                       |                                |  |  |  |
| F  | ees mus       | st to be pa        | id at the time     | the reservation is ma                             | ade + \$100 cle               | aning dep               | oosit. (refundable             |  |  |  |
| Cabin Rental                                   |               |                    | Residents          | Residents   |                               |                         | \$70.00 /night + Tax = \$77.61 |  |  |  |
|  |               |                    | Non-Resi           | Non-Resident                                      |                               |                         | \$100/night+ Tax=\$110.87      |  |  |  |
| Winter rate                                    |               |                    |                    |   |                               |                         | \$40.00 /night + Tax = \$44.35 |  |  |  |
|  |               |                    |                    | Non-Resident                                      |                               |                         | \$65/night+ Tax= \$72.07       |  |  |  |
|  |               |                    | Snowmot            |   |                               | \$15.00                 |                                |  |  |  |
|  | Fees          | must to b          | e paid at the ti   | me reservation is ma                              | ade + \$100 cle               | aning dep               | oosit. (refundable             |  |  |  |
|  |               |                    |                    |   |                               |                         |                                |  |  |  |
| Town Hall Rental                               |               |                    |                    | Residents   |                               |                         |                                |  |  |  |
|  |               |                    | Non-Residen        |   |                               | \$75.00 per day         |                                |  |  |  |
|  | Fees n        | nust be pa         |                    | the reservation is ma                             | ade + \$100 cle               | aning dep               | oosit. (refundable             |  |  |  |
| Bad Check Fee                                  |               |                    | \$25.00            |   |                               |                         |                                |  |  |  |
|  |               |                    | 1                  |   |                               |                         | 1                              |  |  |  |
| Zoning Fees                                    |               | r                  |                    | New home construction permit                      |                               |                         | \$250.00                       |  |  |  |
| Permit Review Fee \$25.00                      |               | Large Comm         |                    | \$250.00  |                               |                         |                                |  |  |  |
| Existing Home Addition \$50.00                 |               | Accessory B        |                    |   | \$20.00                       |                         |                                |  |  |  |
| Existing Home Int. Remodel \$50.00             |               | Accessory B        | 100 sq. feet)      |   | \$50.00                       |                         |                                |  |  |  |
| Fence Permit \$25.00                           |               | Zone Change        |                    |   | \$100.00                      |                         |                                |  |  |  |
| Lot Split Request \$100.00                     |               |                    | Appeal or Va       |   |                               | \$100.00                |                                |  |  |  |
|  |               |                    |                    | Annexation Fees (including County Survey)         |                               |                         | \$1,000.00                     |  |  |  |
|  |               |                    | New water co       | New water connection (¾ inch line)                |                               |                         | \$4,000.00                     |  |  |  |
| Road (\$1,000) Park (\$800)<br>Water (\$4,000) |               |                    |                    |   |                               |                         |                                |  |  |  |
| Water  | (\$4,000)     |                    |                    |   |                               |                         |                                |  |  |  |
| Water  |               | 109                | % late fee on paym | ents received after 20th of                       | month.                        |                         |                                |  |  |  |
| Base Rate                                      | Low           | <sup>7</sup> Limit | High Limit         | Cost per 1500/Gal                                 |                               | Max costs per increment |                                |  |  |  |
| Base Rate                                      |               | 0 gal              | 0 gal              | 30.00   |                               | \$30.00                 |                                |  |  |  |
| Tier 1   |               | 0 gal              | 6000 gal           | \$4.00/1500 gal                                   |                               | \$16.0                  |                                |  |  |  |
| Tier 2   | 60            | 01 gal             | 12,000 gal         | \$8.00/1500 gal                                   |                               | \$32.00                 |                                |  |  |  |
| Tier 3   | 120           | 01 gal             | 48,000 gal         | \$12.00/1500 gal                                  |                               |                         | \$288.00                       |  |  |  |
| Tier 4<br>Commercial rate                      | 48,0          | 001 gal            | Plus               | \$14.00/ 1500 gal                                 | Base upon<br>Availability     |                         |                                |  |  |  |
| Connection fee                                 | for new       | home ow            | ner \$50.00        | •   | -                             | -                       |                                |  |  |  |
|  |               | onnection          |                    |   |                               |                         |                                |  |  |  |
| Garbage  | 1.00          |                    | \$17.75            |   |                               |                         |                                |  |  |  |
|  |               | (\$1.00 dis        |                    | or citizens and \$2.50 p                          | ber extra can)                |                         |                                |  |  |  |
| \$2.00 Admin. Fees                             |               | (+                 | \$11.75 -          |   |                               | – Landfill              |                                |  |  |  |
|  |               |                    | +                  |   | +                             |                         |                                |  |  |  |
| Fire   |               |                    | \$8.00             |   |                               |                         |                                |  |  |  |

|  | <u>Town Fees</u>                      |   |   | Updated 06/01                      |  |
|--|---------------------------------------|---|---|------------------------------------|--|
| Salaries   | Clerk                                 |   | 5 25.00 hourly  | Water Operator \$6,000.00 annually |  |
|  | Treasurer                             | \$  | 5 15.00 hourly  | Dog Catcher \$250.00<br>monthly    |  |
|  | Assistant W.O.                        |   | 15.00 hourly  | Zoning Admin \$100.0<br>monthly    |  |
|  | Mayor                                 | \$  | 250.00 monthly  |                                    |  |
|  | Council                               | \$  | 75.00 monthly   |                                    |  |
| Cemetery Fees  | S<br>RESIDENTIAL                      |   | NON-RESIDENT  | IAL                                |  |
| Cemetery Space \$300.00  |                                       |   | Cemetery Space \$1,000.00   |                                    |  |
| Open/Close (Weekday) \$150.00<br>Open/Close (Saturday) \$250.00                  |                                       |   | Open/Close (Weekday) \$200<br>Open/Close (Saturday) \$250                           |                                    |  |
| INFANT BURIALS<br>Open/Close (Weekday) \$75.00<br>Open/Close (Saturday) \$100.00 |                                       |   | INFANT BURIALS<br>Nonresident (Weekday) \$100.00<br>Nonresident (Saturday) \$150.00 |                                    |  |
|  | Veekday \$100.00<br>Saturday \$200.00 |   | CREMATIONS<br>Open/Close Weekday \$150<br>Saturday \$250                            |                                    |  |
| OTHER SERVI  | CES                                   |   |   |                                    |  |
| DISINTERMEN  | NT (VAULTED) \$                       | 1,000.00                                  |   |                                    |  |
| MONUMENT F   | REMOVAL                               | \$75.00                                   |   |                                    |  |
| BURIALS AFTER 4:00 P.M. \$50.00 per hour   |                                       |   | ır  |                                    |  |
| RECORDING F  | EE (To record the tra                 | ansfer of rights of ow<br>\$20.00 per pag | nership or the exchange of burial space   | s within the cemetery)             |  |
| COPIES AND H   | HANDLING                              | \$1.00 per cop                            | ру  |                                    |  |
|  |                                       |   |   |                                    |  |

## **\*DROUGHT CONDITION RATES**

| Base Rate              | Low<br>Limit | High<br>Limit | Cost per<br>1500/Gal |                           | Max costs per<br>increment |
|------------------------|--------------|---------------|----------------------|---------------------------|----------------------------|
| Base Rate              | 0 gal        | 0 gal         | \$40.00              |                           | \$40.00                    |
| Tier 1                 | 0 gal        | 6000 gal      | \$6.00/1500 gal      | 4/1500 gal Units          | \$24.00                    |
| Tier 2                 | 6001 gal     | 12,000 gal    | \$12.00/1500 gal     | 4/1500 gal Units          | \$48.00                    |
| Tier 3                 | 12001 gal    | 48,000 gal    | \$16.00/1500 gal     | 24/1500 gal units         | \$384.00                   |
| Tier 4 Commercial rate | 48,001 gal   | Plus          | \$20.00/ 1500 gal    | Base upon<br>Availability |                            |